

Hebrews 10: 19-39

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"G Faith For Our Times"

SUBJECT: The Great Appeal

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(GF)

Feb. 10. 14-31

## The Great Appeal

The Epistle glowing with ever increasing fervor - with a flame in vibrant expectation to those Hebrews who were wavering, lukewarm, & - yea - The splendid circumlocution, the associations of Hebrews is the simplest, the spiritual fact 98.

We, too, have a tendency to drift, not back into Judaism but (1) into formal religious ceremonies (2) into indifference, worldliness, neglect of the gift of salvation. The same arguments, appeals, warnings needed to quicken us, awaken us from spiritual decay.

I 10:19 "having therefore" The threefold Conclusion already arrived at, is summarized up in three momentous propositions:

1. 10:19 We may boldly enter <sup>the blood</sup> by the blood of Jesus to the holy place - for yourself. God our confident - friend. Send of Jesus take away our sins. Israel's high priests but not - you - no others.

2. 10:20 Jesus has inaugurated a new & living way. The veil is rent. Open access to God through the death of Christ. The way stands open. With us men to hinder, block, obstruct. However priests have tried to compel men to pay the toll for seeing it; they had no real power. as a wonderworker to us. Christ also has died, all for us, to pay for our sins - Christ also has died, all for us, "new" priest for each person "living" through the living sacrifice.

3. 10:21 We have a great high priest "ever living" to make intercession for us - to offer our prayers as the golden altar, mingled with the incense, his own precious merit



no man would resemble you with any of these.  
 found in this promise courage to confront all change,  
 patients to endure all suffering, from things in the house  
 of death. Their Bill was.  
 Their promises were.

Wrote the place when they had my power out their lives  
 into death - converted into this blood.

- 1. O. of food, Saturday Paddy
- 2. Burger joint
- 3. Fully ready, living with being
- 4. Paul, Manhattan prison
- 5. 1/2. 1/2.

} you yourself are on the  
 brink of the living water  
 to which they descend  
 in total depth  
 you are surrounded by the  
 mountains of nothingness & the  
 glassy abyss in which they delight  
 to gaze.

3. 10: 24 "let us connect one another"  
 the encouragement we are to each other in the faith.

Alert to the fire the living Our heart is in the  
 the fellowship of living with in the to the  
 W. when our mutual was. Our mutual burden has  
 out of the for and other flows the sympathy to  
 when we are united you it gives us in one spirit  
 that we shall still be joined together  
 there is a point of unity  
 (1) the fact of its presence in the heart of every  
 check. Before the fire place. The fact is not. but  
 with my hand out to live, being not, placed to us the  
 heart of duty. Fire without - poor & days when.  
 The way replied: "I shall be there next day."

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### III The Threefold Remonstrance.

1. 10:256-31

The day approaching, the final catastrophe in which nations  
struggle. Already being done 7 a new day. Appally judgment  
7 the things are the nations. A figure 7 the more awful  
area when the book shall be revealed for answer -- "Thos 1/28"

That judgment could fall on you. In many day, a man  
remittably lost to have a way 7 forgiveness. but willful  
disobedience death. This will reject Jesus but the Saviour  
Defeat 7 the H of spirit. No remorse & loyal calling.

2. 10:32-36

cast out away you my faith hope, faithfulness

3. 10:37-39

The Lord is at hand. Obedience 7 justice  
his would. (not 24)  
to the truth

We - to the will 7 obedience to the heavenly if 1/4?

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